



# SAINT LUKE'S

EPISCOPAL CHURCH

*Where Love Leads the Way*

The Second Sunday after the Epiphany

Sunday, January 14, 2024

HOLY EUCHARIST RITE II

THE WORD OF GOD

**OPENING HYMN    *Holy God, We Praise Thy Name***

**H-366**

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit

***People*          And Blessed be his kingdom, now and forever. Amen**

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Celebrant*      Holy God

Holy and Mighty

Holy Immortal One

***People*          Have mercy upon us .**

*Celebrant*      The Lord be with you.

***People*          And also with you.**

*Celebrant*      Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

A Reading from the First Book of Samuel 3:1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

**Psalm 139:1-5, 12-17**      ***Domine, probasti***

**Lord, you have searched me out and known me; \***  
**you know my sitting down and my rising up;**  
**you discern my thoughts from afar.**

You trace my journeys and my resting-places \*  
 and are acquainted with all my ways.  
 Indeed, there is not a word on my lips, \*  
 but you, O Lord, know it altogether.  
 You press upon me behind and before \*  
 and lay your hand upon me.  
 Such knowledge is too wonderful for me; \*  
 it is so high that I cannot attain to it.  
 For you yourself created my inmost parts; \*  
 you knit me together in my mother's womb.  
 I will thank you because I am marvelously made; \*  
 your works are wonderful, and I know it well.  
 My body was not hidden from you, \*  
 while I was being made in secret and woven in the depths of the earth.  
 Your eyes beheld my limbs, yet unfinished in the womb;  
 all of them were written in your book; \*  
 they were fashioned day by day,  
 when as yet there was none of them.  
 How deep I find your thoughts, O God! \*  
 how great is the sum of them!  
 If I were to count them, they would be more in number than the sand; \*  
 to count them all, my life span would need to be like yours.

A Reading from Paul's First Letter to the Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

**SEQUENCE HYMN    Be Thou My Vision**

**H-488**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to John 1:43-51

**People    Glory to you Lord Christ**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Celebrant*    The Gospel of the Lord.

**People    Praise to you Lord Christ.**

THE SERMON

The Rev. Polly H. Robb

THE NICENE CREED

**We believe in one God, the Father, the Almighty,**  
**maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ, the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light, true God from true God,**  
**begotten, not made, of one Being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation he came down from heaven:**  
**by the power of the Holy Spirit**  
**he became incarnate from the Virgin Mary, and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
he will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
Who proceeds from the Father and the Son  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.

THE PRAYERS OF THE PEOPLE

Leader Father, we pray for your holy catholic Church, that every member of the Church may truly and humbly serve you.  
People **That your Name may be glorified by all people.**  
Leader We pray for Glenda, Brian, Polly, and all bishops, priests, and deacons.  
People **That they may be faithful ministers of your Word and Sacraments.**  
Leader We pray for Joe, our president, Kay, our governor, and Jim, our mayor, and for all who govern and hold authority in the nations of the world.  
People **That there may be justice and peace on the earth.**  
Leader Give us grace to do your will in all that we undertake.  
People **That our works may find favor in your sight.**  
Leader Remembering especially... Have compassion on all those who suffer from any grief or trouble.  
People **That they may be delivered from their distress.**  
Leader We pray for the departed, especially.... that they may have eternal rest.  
People **Let light perpetual shine upon them**  
Leader We praise you for your saints who have entered into joy;  
People **May we also come to share in your heavenly kingdom.**  
Leader Let us pray for our own needs and those of others.

The leader adds prayers for the Diocesan communion.  
The celebrant adds a concluding collect.

THE CONFESSION

Minister and People  
Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.

THE ABSOLUTION

THE PEACE All stand.  
Celebrant The peace of the Lord be always with you.  
People And also with you.

OFFERTORY

DOXOLOGY Praise God from Whom all blessings flow H - 380 v. 3

HOLY COMMUNION

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Lift up your hearts.  
People We lift them to the Lord.  
Celebrant Let us give thanks to the Lord our God.  
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light

to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

H - S124

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD’S PRAYER

THE FRACTION

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

*Regardless of the denomination of your baptism, all are invited to communion in the Episcopal Church. You may receive the bread in your hands and dip it into the chalice of wine, or you may receive the sacrament by taking the bread only.  
You may also come forward to receive a blessing.*

**COMMUNION HYMNS**      **One Bread One Body**      **A-III, p.128**  
   **Surely the Presence**      **A-III, p. 155**

POST-COMMUNION PRAYER

*Celebrant* Let us pray.  
*All*      **Eternal God, Heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

THE BLESSING

**PROCESSIONAL HYMN**      **Crown Him with Many Crowns**      **H-494**

THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ. Alleluia. Alleluia.  
*People*      **Thanks be to God. Alleluia. Alleluia.**