Easter Sunday

APRIL 9, 2023 HOLY EUCHARIST

THE WORD OF GOD

PRELUDE

OPENING HYMN Welcome, Happy Morning

H-179

The children will flower the cross during the processional hymn.

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

GLORIA S278

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

The congregation may be seated.

A Reading from the book of the Prophet Jeremiah 31:1-6

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.

Thus says the Lord:

The people who survived the sword

found grace in the wilderness;

when Israel sought for rest,

the Lord appeared to him from far away.

I have loved you with an everlasting love;

therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,

O virgin Israel!

Again you shall take your tambourines,

and go forth in the dance of the merrymakers.

Again you shall plant vineyards

on the mountains of Samaria;

the planters shall plant,

and shall enjoy the fruit.

For there shall be a day when sentinels will call

in the hill country of Ephraim:

"Come, let us go up to Zion,

to the Lord our God."

Reader The Word of the Lord. **People Thanks be to God**

Psalm 118:1-2, 14-24 Confitemini Domino

Give thanks to the Lord, for he is good; * his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The Lord is my strength and my song, * and he has become my salvation.

There is a sound of exultation and victory * in the tents of the righteous:

The right hand of the Lord has triumphed! * the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

I shall not die, but live, * and declare the works of the Lord.

The Lord has punished me sorely, * but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; *
he who is righteous may enter."

I will give thanks to you, for you answered me * and have become my salvation.

The same stone which the builders rejected * has become the chief cornerstone.

This is the Lord's doing, *
and it is marvelous in our eyes.
On this day the Lord has acted; *

we will rejoice and be glad in it.

A Reading from the Letter to the Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord **People Thanks be to God.**

SEQUENCE ANTHEM Children's Choir There is a Redeemer

Melody Green-Sievright

Celebrant The Holy Gospel of our Lord Jesus Christ according to John 20:1-18

People Glory to you Lord Christ

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb.

The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other

disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord. **People Praise to you Lord Christ.**

THE SERMON

THE NICENE CREED

The Reverend Polly H Robb

We believe in one God, the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Leader O Christ, after your resurrection you appeared to your disciples. You breathed on them, that they might receive the Holy Spirit. You gave joy and exultation to the whole creation; through your victory, we pray to you.

People Hear us, Lord of glory.

Leader Fill the Church with your Spirit and teach us to announce the good news of Resurrection to all the world.

People Hear us, Lord of glory.

Leader Visit those who exercise authority in our nation and in the world, and grant them a vision of your peaceable kingdom.

People Hear us, Lord of glory.

Leader Listen to those who cry out to you in pain and need and help us all to restore their lives.

People Hear us, Lord of glory.

Leader Guide us in our daily work in this community and strengthen us to follow you faithfully to serve the common good of all creation.

People Hear us, Lord of glory.

Leader Look with compassion upon all who are sick or suffering, for those in prison, and those isolated and alone.

People Hear us, Lord of glory.

Leader Accept our gratitude for all the gifts you shower upon us: for the beauty of the earth, for its creatures great and small, and for our families and friends.

People Hear us, Lord of glory.

Leader Comfort those who mourn and receive into your heavenly glory all those who have died.

People Hear us, Lord of glory.

The Celebrant offers a concluding collect.

THE PEACE All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

OFFERTORY ANTHEM My Redeemer Lives

Nicole C. Mullen (2000)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

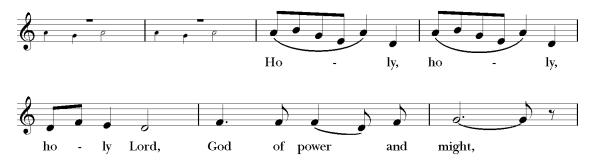
People We lift them to the Lord.

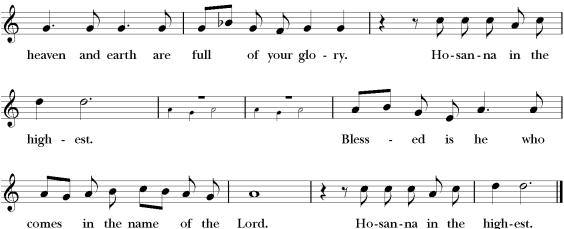
Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Ho-san-na in the

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those

who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM S154

THE INVITATION TO COMMUNION

Regardless of the denomination of your baptism, all are invited to communion in the Episcopal Church.

COMMUNION HYMNS Sons of God AIII-147

POST-COMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

PROCESSIONAL HYMN Jesus Christ is Risen Today

H-207

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

POSTLUDE